



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 4751

Bib Data Sheet

|  |   |                                      |  |  |                                    |
|--|---|--------------------------------------|--|--|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/643,907   | <b>FILING OR 371(c)<br/>DATE</b><br>08/20/2003<br><b>RULE</b>   | <b>CLASS</b><br>356                  | <b>GROUP ART UNIT</b><br>2877  | <b>ATTORNEY<br/>DOCKET NO.</b><br>4468-052 |                                    |
| <b>APPLICANTS</b><br>Takeshi Ozeki, Saitama, JAPAN;<br>Takashi Kido, Miyagi, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN JP2002-244176 08/23/2002<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/19/2003</b> |   |                                      |  |  |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged                  |   | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWING</b><br>9   | <b>TOTAL<br/>CLAIMS</b><br>16              | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>LOWE HAUPTMAN & BERBER, LLP<br>1700 DIAGONAL ROAD<br>SUITE 300/310<br>ALEXANDRIA ,VA 22314   |   |                                      |  |  |                                    |
| <b>TITLE</b><br>APPARATUS, METHOD, AND PROGRAM FOR MEASURING OPTICAL CHARACTERISTIC USING<br>QUANTUM INTERFERENCE, AND RECORDING MEDIUM FOR RECORDING THE PROGRAM  |   |                                      |  |  |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1264   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                    |